



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Andrew F. Kurtz, et al

DISPLAY APPARATUS USING A WIRE GRID POLARIZING BEAMSPLITTER WITH COMPENSATOR

Serial No. 10/712,172

Filed 13 November 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA. 22313-1450

Sir:

Group Art Unit: 2871

Examiner: Chowdhury, Tarifur

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450,

July

July 8, 2004

AMENDMENT

In response to the Office Action mailed June 8, 2004, please amend the above-identified application without prejudice as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of the claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 11 of this paper.

07/14/2004 HLE333

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Tara Piccone

JULY 8, 2004

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.

The fee has been calculated as shown below:

A The					OTHER THAN A SMALL	
	(Col. 1)		(Col. 2)	(Col. 3)	ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	32	MINUS	28	4	X 18	\$72
INDEP	11	MINUS	7	4	X 86	\$344
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 290	\$ 0
					TOTAL	\$416

^{*} The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

X Please charge my Eastman Kodak Company Deposit Account No. <u>05-0225</u> in the amount of \$416.

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X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. <u>05-0225</u>

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X Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

Nelson A. Blish/tmp Telephone: 585-588-2720 Facsimile: 585-477-4646 Attorney for Applicants Registration No. 29,134